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Theology and Philosophical Inquiry Theology and Philosophy Philosophical Theology and the Knowledge of Persons Systematic Philosophical Theology, Volume 1 Philosophical Theology and Christian Doctrine Philosophy, Theology, and Hegel's Berlin Philosophy of Religion, 1821-1827 Rational Theology and Christian Philosophy in England in the 17th Century Spinoza on Philosophy, Religion, and Politics Existence Faith and Logic Philosophical Theology and Christian Doctrine Philosophy and Religion A Semiotic Theory of Theology and Philosophy Philosophy, Theology and the Jesuit Tradition Philosophical Theology and East-West Dialogue Theology and Philosophical Inquiry Theology and Philosophical Inquiry Moral Luck and Christian Philosophical Theology The Critical Review of Theological & Philosophical Literature Theology and Philosophy Vincent Brummer Ingolf U. Dalferth Eleonore Stump William Lane Craig Brian Hebblethwaite Philip M. Merklinger Tulloch Susan James Robert Cummings Neville Basil Mitchell Brian Hebblethwaite Strong Robert S. Corrington Hisakazu Inagaki Vincent Brümmer Vincent Brümmer Mark B. Anderson Stewart Dingwall Fordyce Salmond

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in the series of essays collected in this book eleonore stump offers reflections that illustrate the nature and importance of learning from the christian heritage in its development over the ages of the christian tradition and its continued development in interaction with contemporary philosophy theology and science the essays show the power of this heritage in philosophical theology and in philosophical biblical exegesis central to the concerns they address is the christian conviction that at the foundation of all reality is a god who is love in a welcoming personal relationship offered to all human beings the essays explore the nature of god and some puzzles about god s interactions with human beings they also examine the nature of human knowledge of god and argue that it can be achieved not only through propositional truths but also through knowledge of persons and even

through apprehension of beauty in nature or the arts the book closes with an examination of what it is to will in accordance with the will of god for those who long for him

offers a transformative journey through christian doctrine invites readers to engage with an intellectually enriching exploration of faith and reason systematic philosophical theology is a multi volume explication of christian doctrine in the classic protestant tradition of the loci communes blending the disciplines of biblical theology historical theology and analytic theology this landmark series provides readers with a biblically faithful philosophically coherent articulation of the full range of christian doctrine in the first volume of the series prolegomena on scripture on faith distinguished theologian and philosopher william lane craig begins by introducing his conception of systematic philosophical theology describing how it relates to biblical theology dogmatics fundamental theology apologetics and especially philosophy of religion the chapters that follow defend the divine authority of scripture address the nature of faith and discuss the rational justification for christian faith throughout the text craig tackles deep philosophical issues that arise naturally from christian doctrine such as questions regarding the compatibility of biblical inspiration and human freedom taking a synoptic integrative approach that lays the foundation for engaging with subsequent volumes in the series prolegomena on scripture on faith offers a deep integration of philosophy and theology characterizes the main features of systematic theology including its nature goals subject matter and relations to adjacent disciplines combines sacred and secular knowledge to build a synoptic worldview bridging the gap between theology and scientific disciplines presents creative formulations of christian doctrines such as a molinist doctrine of biblical inspiration systematic philosophical theology volume i prolegomena on scripture on faith is essential reading for philosophers of religion systematic theologians analytic theologians and christian philosophers it is also a valuable resource for students and scholars of religion philosophy of religion and theology as well as laypeople and academics in other fields

philosophical theology and christian doctrine surveys and comments on recent work by philosophers of religion in the analytic tradition on the doctrines of the christian creed topics covered include creation incarnation trinity salvation and eschatology and the ultimate future of creation comprehensive survey of core christian doctrines

this book examines hegel s contribution to the debate about the relationship between philosophy and theology reason and faith the author locates the debate within the philosophy of religion displaying that there is a need for philosophy to enter into dialogue with and to reflect upon the contents of theology utilizing the recently published critical editions of hegel s berlin lectures on the philosophy of religion the author substantiates this insight by tracing dialectically the development of hegel s notion of the philosophy of religion through the 1821 1824 and 1827 lecture series on religion not only does the author demonstrate that philosophy needs to incorporate theology in its thinking but he also establishes that such incorporation means that the philosophy of religion will be a continuously developing mode of reflection indeed the author notes this developing philosophy of religion can for hegel only take place through dialectical interaction with the leading theologies and theologians of one s time the book shows that this inner development of the philosophy of religion is also the inner development of the spirit itself

susan james explores the revolutionary political thought of one of the most radical and creative of modern philosophers baruch spinoza his theologico political treatise of 1670 defends religious pluralism political republicanism and intellectual freedom james shows how this work played a crucial role in the development of modern society

religion writes robert cummings neville articulates existential predicaments and provides venues for ecstatic fulfillment like its companion volumes treating ultimacy and religion existence advances a systematic philosophical theology to address first order questions found in the array of axial age religions issues arising in the major religious traditions are explored through a complex array of philosophical approaches this second volume shows religion to be the engagement of ultimate realities common to all human beings neville finds five problematics relative to ultimate boundary conditions of the human world the contingency of existence living under obligation the quest for wholeness engagement with others and the meaning or value in life common to all human beings and hence religion the engagement with realities is also historically and culturally bound becoming simultaneously socially constructed religions readers will find neville s philosophical theology both bold and enlightening running counter to dominant intellectual trends while richly informed by a long and fruitful engagement with theology philosophy and religion east and west

when this book was originally published in 1957 there had been lively debates on the air and in the press about the bearing of modern philosophy upon christianity but there had been relatively little sustained discussion of the subject this book of essays was the product of a small group of oxford philosophers and theologians who had met and talked informally for some years before writing it it is an attempt to discuss with care and candour some of the problems raised for christian belief by contemporary analytical philosophy in asking the questions raised this book makes articulate the perplexities of many intelligent people both believers and unbelievers the contributors concentrate on the way such concepts as god revelation the soul grace are actually used rather than asserting or denying some very general theory of meaning

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the concern of this work is with developing an alternative to standard categories in theology and philosophy especially in terms of how they deal with nature avoiding the polemics of much contemporary reflection on nature it shows how we are connected to nature through the unconscious and its unique way of reading and processing signs suggestions are made for a post christian way of understanding religion finally our connection with the infinite is described in detail especially as it relates to the use of sign systems

what does it mean to do theology and philosophy in our contemporary academia what is the notion of good life in the 21st century university one distinctive tradition of philosophical and theological investigation has been working since early modernity to offer answers to these questions the society of jesus founded in 1540 by ignatius of loyola the engaging and original contributions in this volume examine topics such as faith science

and reason secularism naturalism humanism and ignatian spirituality the opening text outlines the vision of jesuit education and is followed by historical analyses of sources such as st ignatius of loyola and mary ward to show the relevance of these methodologies for other texts and practices the contributions explore the relationship between philosophy and theology challenge the dominant perspectives such as naturalism and secularisation and propose a new way of thinking this lively discussion engages with contemporary issues in the sphere of interreligious dialogue bioethics citizenship and human rights

philosophical theology and east west dialogue is a unique philosophical and theological analysis of certain key interactions between eastern and western thinkers the book on the one hand contrasts general traits of eastern buddhist thought and western greek thought however in doing so it focuses on influential philosophers and theologians who manifest particular instances of wider issues the result is a careful examination of basic questions that offers both broad implications and concrete specificity in its approach the book itself is an instance of east west dialogue independently of each other both authors had previously engaged in serious cross cultural studies the japanese inagaki had researched western science and philosophy then written in japanese comparative studies of japanese thought the north american jennings had researched japanese theology they brought these backgrounds together dialoguing with each other until the present study emerged several creative japanese thinkers as well as important westerners are taken up the study follows the lead of many eastern impulses but it also critically utilizes western methods contemporary thinking on religious plurality is carefully examined this new study is a must for those interested in philosophy and theology in general and east west interaction in particular

this study explores the intersection of moral luck and christian theology by advancing and developing a counterfactual solution to the problem of moral luck

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